



## ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair  
Councilwoman Nicole Renzulli, Vice-Chair  
Councilman Robert J. Ferri  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas  
Councilwoman Aniece Germain  
Councilman Richard D. Campopiano

**THURSDAY, DECEMBER 8, 2022 @ 6:30 P.M.**

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82620094686?pwd=MDZtQ2dUdTduQ2hoSEljMitZNGJmUT09>

Passcode: 522552

Or One tap mobile :

US: +13017158592,,82620094686#,,,,\*522552# or +13052241968,,82620094686#,,,,\*522552#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 826 2009 4686

Passcode: 522552

International numbers available: <https://us02web.zoom.us/j/82620094686?pwd=MDZtQ2dUdTduQ2hoSEljMitZNGJmUT09>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

## Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of minutes of the last meeting** (*Vote will be taken*)

### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**8-22-02**      *Ordinance in amendment of Title 10, Chapter 32, Section 590 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Tabor St. 2 Hr. Parking). Sponsored by Council President Paplauskas. (Cont. 9/15/2022, 10/13/2022 & 11/17/2022). (Vote will be taken) [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#)*

**10-22-01**      *Ordinance in amendment of Title 10, Chapter 32, Section 270 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – No Parking Between 8:00 a.m. and 7:00 p.m. Monday through Saturday”. Sponsored by Council President Paplauskas. (Cont. 11/17/2022). (Vote will be taken) [\[click to view\]](#)*

## **II.      PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.  
*(Vote will be taken to accept written testimony and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **A.      PUBLIC HEARINGS**

### **B.      NEW MATTERS BEFORE THE COMMITTEE**

**11-22-01**      *Ordinance in amendment of Title 5, Chapter 68 of the Code of the City of Cranston, 2005, entitled “Business Licenses and Regulations – Tobacco Dealers”. Sponsored by Councilman Reilly. [\[click to view\]](#) (Vote will be taken)*

- **Adjournment** *(Vote will be taken)*